PLAT BOOK 5 Pages 85, 86 & 87 9-13-1988 8:52 AM

FRACTIONAL SEC4, T-21-N, R-16-E
FRACTIONAL SEC9, T-21-N, R-16-E

NE Fraction of Fractional Section 9

MATCHLINE SEE SHEET 1 OF 3

MATCHLINE SEE SHEET 3 OF 3

CHILTON CO. ROAD R.O.W. & UTILITIES EASEMENT

LAY DAM - MITCHELL DAM TRANSMISSION LINE

AE-21 AE-22 AE-23 AE 24 AE-26

27 0.94 ACRES±
26 1.32 ACRES±
25 0.75 ACRES±
24 1.54 ACRES±
23 1.41 ACRES±
22 0.90 ACRES±
21 1.05 ACRES±
20 0.56 ACRES±
19 1.76ACRES±
18 1.43 ACRES±
17 1.75 ACRES±
16 0.77 ACRES±
15 0.78 ACRES±

27-SBZ 0.06 ACRES±
26-SBZ 0.48 ACRES±
25-SBZ 0.06 ACRES±
24-SBZ 0.06 ACRES±
23-SBZ 0.16 ACRES±
22-SBZ 0.05 ACRES±
21-SBZ 0.07 ACRES±
20-SBZ 0.07 ACRES±
19-SBZ 0.07 ACRES±
18-SBZ 0.07 ACRES±
17-SBZ 0.09 ACRES±
16-SBZ 0.04 ACRES±
15-SBZ 0.10 ACRES±

312' CONTOUR
317' CONTOUR

NOTES:

1. All bearings are determined from the State Plane Grid: East Zone.
2. All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ" - see note 10) are intended to be the area between the 317 MSL contour and the 312 MSL contour.
3. There is a 30 foot right-of-way easements, 15 feet either side of the power lines shown on this plat, except where shown on drawing.
4. Elevations were determined by the United States Geological survey bench marks.
5. All access easements (known as "AE-#", are not dedicated to Chilton County and are reserved as an easements for access and utility uses only. They will not be maintained by Chilton County. Alabama Power Company or Alabama Power Company.
6. All unnumbered interior parcels shown on this plat are not a part of this subdivision.
7. Protective Covenants for this subdivision dated 9-13-1988, in Real Book 43, Page 251-254, in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, there Protective Covenants create and reserve an easement for utility services over ten feet (10') in on or off and adjacent to the lot lines.
8. The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
9. Curve data refers to the centerline of the various county road right-of-way easements.
10. All parcels designated (SBZ) or "Shoreline Buffer Zone" (1-SBZ to 27-SBZ) and all other areas that lie on the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company may grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which use shall be subject to restrictions and conditions set forth in such permit. The consideration for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel subject to the conditions of the permit.
11. All "Shoreline Buffer Zone" parcels (1-SBZ to 27-SBZ) and all other areas that lie on the 317 MSL contours are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
12. The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements "AE-#" on or outside of any lot lineal provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots serviced by such Access Easement.
13. All access easements (known as "AE-#" and certain lot lines) bearing and distance along the center line and 20 feet wide (10 feet either side of the center line).

LEGEND

- ● SET MONUMENT
- ○ FOUND MONUMENT
- □ CALCULATION POINT
- △ TRANSMISSION TOWER
- ■ POWER POLE
- EXISTING ROAD
- POWERLINE
- SECTION LINE

60 0 60 120 180
SCALE 1 INCH = 60 FEET

Map Book - Page 86
R. Carden

PRODUCED BY: ALABAMA POWER COMPANY
CONSTRUCTION DEPARTMENT
SURVEY AND MAPPING

ALABAMA POWER COMPANY	
JOB LAKE MITCHELL - CHILTON COUNTY	
DETAIL PINE AIRE SUBDIVISION PLAT NO. 1	
SCALE 1" = 60'	B/M
SHEET 2 OF 3 SHEETS	D- 368313
SUPERSEDES	

PRO 0753
05-10-88

DRAWN WDE-10-88 CHECKED DAL DATE 7-25-88
APPROVED DATE
APPROVED DATE