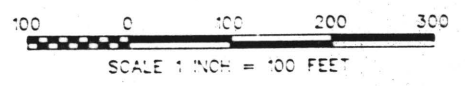


**NOTE:**  
 LCA-1 (Limited Common Area) -- To be used for access and utility lines only for the benefit of Lots 75 through 82. Each of said Lots 75-82 shall be conveyed an undivided 1/8 interest in LCA-1, which interest shall be appurtenant to and run with the ownership of the respective Lot 75-82, and shall not be separated or conveyed apart from said respective lot. Deed restrictions shall prohibit the construction of any structures in LCA-1, except with regard to utility lines, poles and facilities. An easement is reserved for the benefit of Alabama Power Company and all other utility companies serving any of said Lots 75-82 to construct, operate, maintain and repair utility lines, poles and facilities within LCA-1. Neither Chilton County, Alabama Power Company, nor Alabama Property Company shall have any roadway or driveway maintenance responsibility in LCA-1.

- NOTES:**
- All bearings are determined from the State Plane Grid, East Zone.
  - All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. A lot line (except Lot LCA-1) intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed December, 1987. All Shoreline Buffer Zones (designated as "SBZ" -- see note 10) are intended to be the area between the 317 MSL contour and the 312 MSL contour.
  - There is a 30 foot right-of-way easement, 15 feet either side of the power lines shown on this plat, except where shown on drawing.
  - Elevations were determined by the United States Geological Survey bench marks.
  - All access easements (shown as "AE-#") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
  - All unnumbered interior parcels shown on this plat are not a part of this subdivision.
  - Protective Covenants for this subdivision filed on 9-13-1988, in Book 47, Pages 256-258 in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
  - The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
  - Curve data refers to the center line of the various county road right-of-way easements.
  - All parcels designated (SBZ) or "Shoreline Buffer Zone" (40-SBZ to 60-SBZ and 62-SBZ to 83-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which use are subject to restrictions and conditions set forth in such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
  - All "Shoreline Buffer Zone" parcels (40-SBZ to 60-SBZ and 62-SBZ to 83-SBZ) and all other areas that lie on or above the 317 MSL contour are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
  - The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-#") which lie outside of any lot lines provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
  - All access easements (shown as "AE-#") are described by a bearing and distance along the center line and 20 feet wide, 10 feet either side of the center line.

**LEGEND**

- SET MONUMENT
- FOUND MONUMENT
- CALCULATION POINT
- △ TRANSMISSION TOWER
- POWER POLE
- - - - EXISTING ROAD
- - - - POWERLINE
- - - - 1/4 SECTION LINE



PRODUCED BY: ALABAMA POWER COMPANY  
 CONSTRUCTION DEPARTMENT  
 SURVEY AND MAPPING

<b>ALABAMA POWER COMPANY</b>	
JOB: LAKE MITCHELL - CHILTON COUNTY	
DETAIL: LAKE MITCHELL - CHILTON COUNTY	
SUBDIVISION PLAT NO. 2	
SCALE: 1" = 100'	B/M
SHEET 2 OF 2 SHEETS	<b>D-36831</b>
SUPERSEDES	

PRO 0754  
 05-11-88

DRAWN BY: S-11-88 CHECKED: D.A.L. DATE: 7-25-88  
 APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_