

**OWNERS CERTIFICATE:**

We, the undersigned, Clarence H. Hatcher

do hereby certify that we are the owners of and the only persons having any right, title or interest in the land shown on the plat of Hatcher Addition No. 1, and that the plat represents a correct survey of the same made with our consent and that we hereby dedicate to the public use, the easement as shown on said plat. The easement as shown on the plat is created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractors certificate.

Witness (my)(our) hand(s) this the 3<sup>rd</sup> day of July, 1989.

**HEALTH DEPARTMENT CERTIFICATE**

I hereby certify that the water supply and sewage disposal utility systems installed or proposed for installation in the plat entitled Hatcher Addition No. 1 fully meet the requirements of the Alabama State Health Department, and are hereby approved as shown.

Denny Mosler Environmentalist Date 07-03-89  
Chilton Co. Health Dept.

**CERTIFICATE OF THE APPROVAL OF STREETS AND UTILITIES**

I hereby certify: (1) that the sanitary sewer and/or other improvements have been installed in an acceptable manner according to city specifications in the subdivision entitled Hatcher Addition No. 1; or (2) that a security bond in the amount of WAIVED has been posted with the Planning Commission to assure completion of all required improvements in case of default. 2-3, 1989.

Samuel Robinson City Street Superintendant or other Approving Agents

**CERTIFICATE FOR APPROVAL FOR RECORDING**

I hereby certify that the plat for Hatcher Addition No. 1 Subdivision has been found to comply with the Subdivision Regulations for Clanton, Alabama, with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Chilton County. Feb 3, 1989.

Betty M. Nilson Secretary, Planning Commission

**CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION (Sewer Easement)**

Be it resolved by the City Council of the City of Clanton Alabama, that the dedication of the easement for sewer for Hatcher Addition No. 1 is hereby accepted. Adopted by the City Council of the City of Clanton, Alabama, this the 23<sup>rd</sup> day of JANUARY, 1989.

ATTEST: Bill Joe Diver Mayor

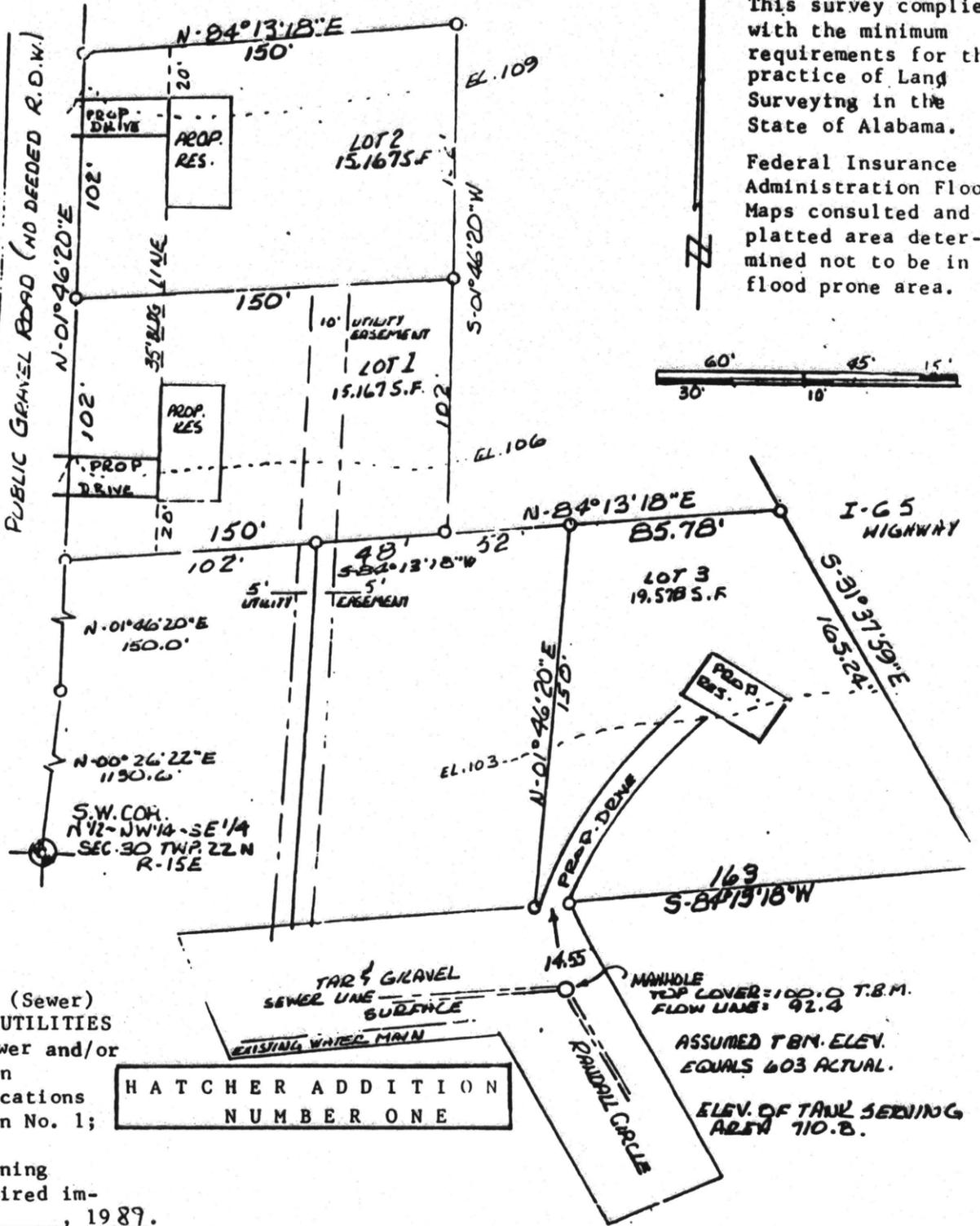
Betty M. Nilson City Clerk

**CERTIFICATE OF CITY CLERK:**

I, Betty M. Nilson, Clerk of the City of Clanton, State of Alabama, hereby certify that I have examined the records of the said City and find that all deferred payments or unmatured installments upon special assessments have been paid in full, and that there is no special assessment procedure now pending against the land as shown on the plat of Hatcher Addition No. 1. Dated, this the 3<sup>rd</sup> day of FEB, 1989.

Betty M. Nilson Clerk

Dulma Orange Witness



This survey complies with the minimum requirements for the practice of Land Surveying in the State of Alabama. Federal Insurance Administration Flood Maps consulted and platted area determined not to be in a flood prone area.



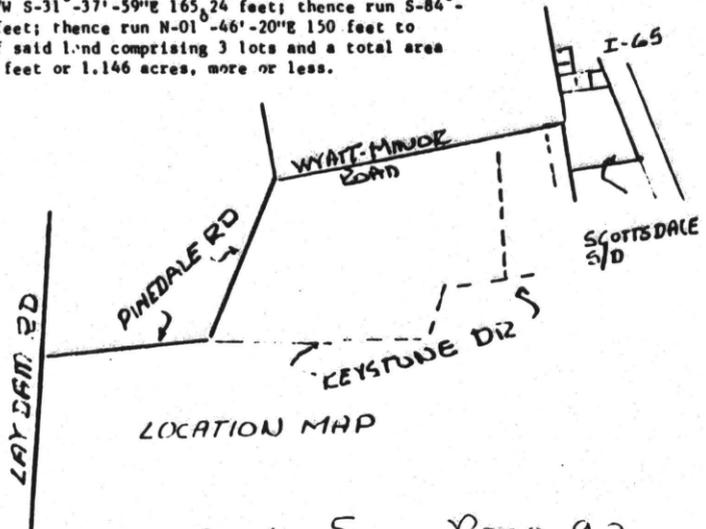
HATCHER ADDITION NUMBER ONE



**SURVEYORS CERTIFICATE:**  
I, the undersigned, do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that the subdivision, HATCHER ADDITION NO. 1, consisting of 1 sheet, correctly represents the location of the lot corners and the existing utilities; that the monuments shown actually exist and their positions are correctly shown.

J. S. Pilkington, P.E. and L.S.  
A.a. Reg. No. 1304  
P.O. Box 1215 Clanton, AL  
755-6740 35045

From the SW corner of the N $\frac{1}{2}$ -NW $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 30, T-22N, R-15E, Chilton County, Alabama, run a tie line of N-00°-26'-22"E 1130.6 feet; thence run N-01°-46'-20"E 150 feet to the P.O.B. of subject lot; from said point, run N-01°-46'-20"E 204 feet; thence run N-84°-13'-18"E 150 feet; thence run S-01°-46'-20"W 204 feet; thence run S-84°-13'-18"W 150 feet to the P.O.B. ALSO, from the SW corner of the N $\frac{1}{2}$ -NW $\frac{1}{4}$ -Sgt., Sec. 30, T-22N, R-15E, Chilton County, Alabama, run N-00°-26'-22"E 1130.6 feet; thence run N-01°-46'-20"E 150 feet; thence run N-84°-13'-18"E 202 feet to the P.O.B. of subject lot; from said point, continue said course 85.78 feet to the west R/W of I-65; thence run along said R/W S-31°-37'-59"E 165.24 feet; thence run S-84°-13'-18"W 177.55 feet; thence run N-01°-46'-20"E 150 feet to the P.O.B. all of said land comprising 3 lots and a total area of 49,913 square feet or 1.146 acres, more or less.



09 FEB -3 PM 3:41

Mid Hynes Realty  
PO Box 1397 Clanton