



I, W. H. Sommerville, Jr., Alabama Registered Professional Engineer and Land Surveyor No. 7526, Selma, Alabama hereby certify that at the request of Melvin D. Cleckler and wife, Lucy B. Cleckler, owners of the land represented on this map; that I have surveyed said land and made this map thereof; and that this map shows the division of said land into lots; the number of each lot; the length and bearing of the boundary of each lot; the name and width of the existing County Roads; and shows the relation of the land so platted to the Government Survey.

IN WITNESS WHEREOF, we the undersigned, hereby execute our names in compliance with Sections 12 and 13, Title 56 of the Civil Code of Alabama, recompiled 1958 and as amended, on the day the same bears date.

Melvin D. Cleckler
Melvin D. Cleckler, as Owner
Date 7-31-87

Lucy B. Cleckler
Lucy B. Cleckler, as Owner
Date 7-31-87

W. H. Sommerville, Jr. 7/31/87
W. H. Sommerville, Jr., as Surveyor - Date

STATE OF ALABAMA I COUNTY OF CHILTON I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Melvin D. Cleckler and Lucy B. Cleckler whose names as Owners are signed to the foregoing certificate and who are known to me, acknowledged before me on this date that, being informed of the contents of the certificate, they executed the same on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL, this the 31st day of July, 1987.

Wanda S. Powell My Commission expires: 6-3-89
Notary Public, Chilton County, Alabama

STATE OF ALABAMA I COUNTY OF DALLAS I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that W. H. Sommerville, Jr. whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this day that, being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL, this the 31st day of July, 1987.

W. H. Sommerville, Jr. My Commission expires: 11/3/91
Notary Public, Dallas County, Alabama

APPROVED FOR RECORDING: _____ Date _____

Henry Massler
CHILTON COUNTY HEALTH DEPARTMENT
HENRY MASSLER

FOR RECORDING PURPOSE ONLY

GREEN ACRES

LYING IN THE SE 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SE 1/4, SECTION 10, T20N, R14E CHILTON COUNTY, ALABAMA

SURVEYED & MAPPED BY:
W. H. SOMMERVILLE, JR.
ALABAMA REGISTERED NO. 7526
SELMA, ALABAMA 36702-0934



SCALE: 1" = 100'
DATE: JULY 17, 1987
DWG. NO. **620**
Rev'd. 7/29/87

Call 755-5145

