

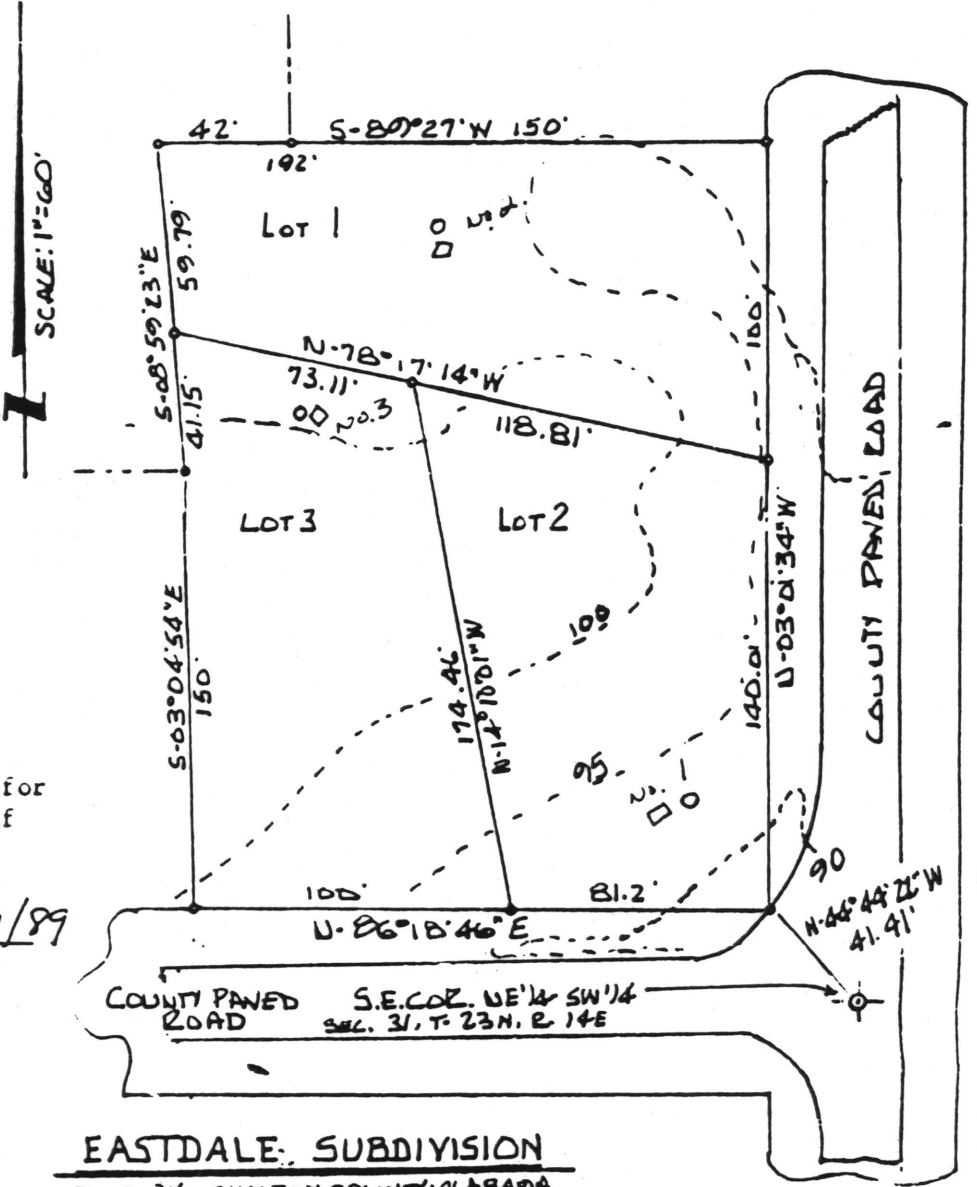
ELEV. OF TANK SERVING SID =
 ASSUMED ELEV. 100 = APPROX GED ACTUAL.

PERCOLATION & SOIL BORE RESULTS.

LOT 1	31 MPI	NO WATER @ 60'	7/6/88
LOT 2	38 MPI	NO WATER @ 60'	7/6/88
LOT 3	42 MPI	NO WATER @ 60'	7/6/88

I, representing the Chilton County Health Department, hereby approve the test results for EASTDALE SUBDIVISION, for the installation of individual septic tanks and field lines.

J. T. Collier Public Health Empl. 7/27/89
 NAME TITLE DATE



EASTDALE SUBDIVISION
 THORSON, CHILTON COUNTY, ALABAMA
 HUGHES REALTY CO. DEVELOPER

State of Alabama
 County of Chilton

I hereby certify that the foregoing represents a true and correct map or plat of EASTDALE SUBDIVISION; that all corners have been set on each lot and their relation to the original Government Survey is shown hereon. This the 28th day of June, 1989.

J. S. Pilkington
 J. S. Pilkington, Engineer-Surveyor
 Alabama Registration No. 1304
 P. O. Box 1215 Clanton, AL
 355-6740 35045



DUE TO PAVED ROADS BEING IN PLACE AND WATER MAIN EXISTING THERE ARE NO DEDICATIONS FOR ROADS AND/OR EASEMENTS FOR UTILITIES. ALSO, THIS SURVEY IS SUBJECT TO ANY OVERHEAD UTILITIES OR UNDERGROUND UTILITIES OR ANY RECORDED RIGHTS OF WAYS OR EASEMENTS.

State of Alabama
 County of Chilton

I hereby certify that the foregoing is a true and correct plat of EASTDALE SUBDIVISION, of which I am the sole owner of; that I hereby approve and adopt this plan of subdivision as shown, this the 14 day of June, 1989.

Garland D. Hughes 6-14-89
 Owner Date

APPROVAL BY LENDOR(S) OR OTHER AUTHORITIES

Bobby R. Cook First Federal S&L 8-3-89
 NAME REPRESENTING DATE

NAME REPRESENTING DATE

NAME REPRESENTING DATE

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