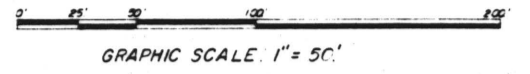


N.W. CORNER
E 1/2 - N.E. 1/4 - N.W. 1/4
SEC. 31, T.S. 24 N, R. 13 E.
CHILTON COUNTY, AL.

NOT A PART NOT A PART

HICKORY HILL

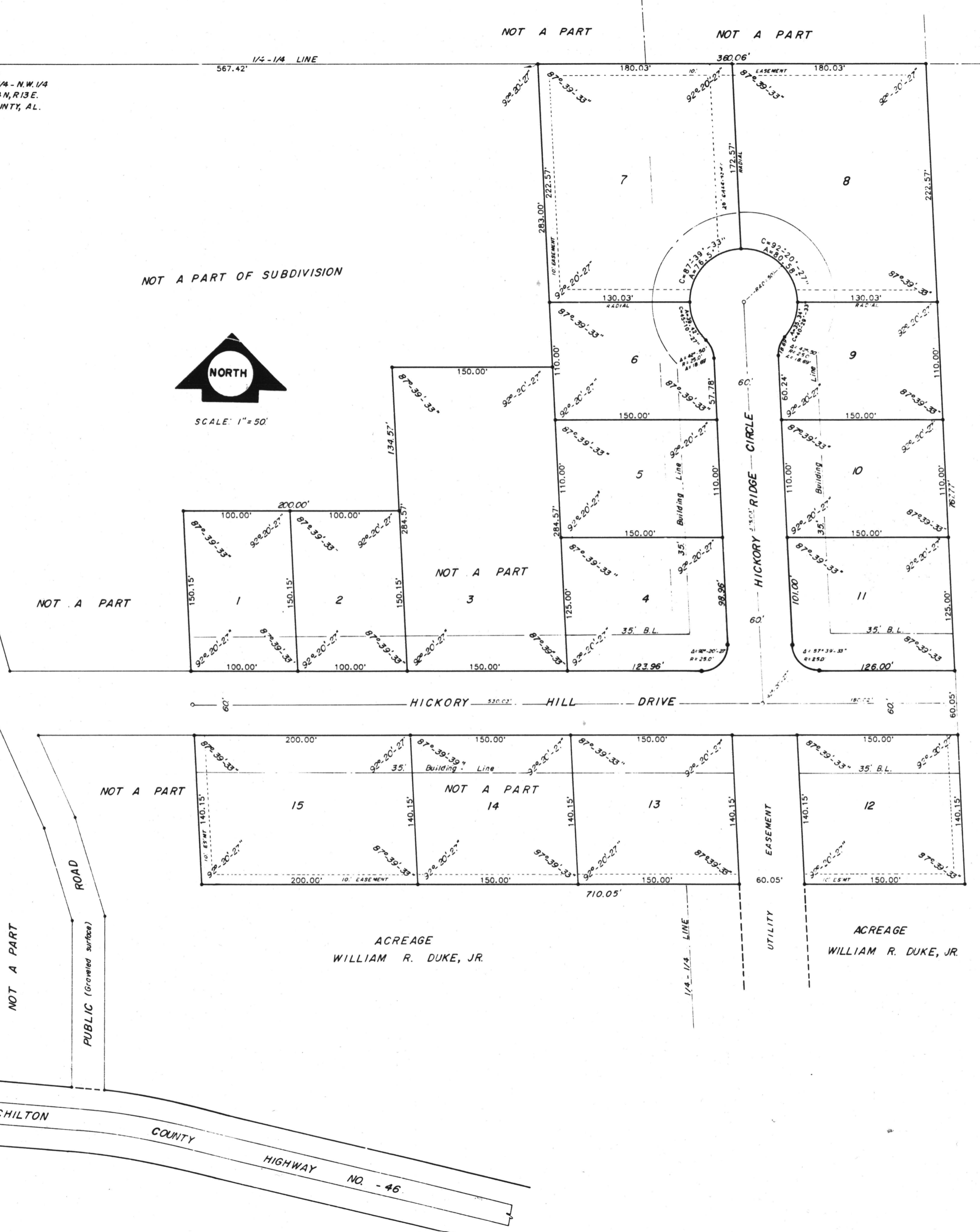
SITUATED IN THE N.E. 1/4 - N.W. 1/4 & THE N.W. 1/4 - N.E. 1/4
SECTION 31, T.S. 24 N, R. 13 E., CHILTON COUNTY, ALABAMA.



NOT A PART OF SUBDIVISION



SCALE: 1" = 50'



ACREAGE
WILLIAM R. DUKE, JR.

STATE OF ALABAMA
COUNTY OF CHILTON

We, the undersigned, Joseph E. Conn, Jr., a registered land surveyor in the State of Alabama and William R. Duke, Jr., owner of the land hereon platted, hereby certify that this map or plat was made pursuant to a survey by said surveyor at the instance of said owner and is a true and correct map or plat of the land as hereon platted showing the streets, easements, building line set backs and their purpose, the dimensions and direction of each lot line, the number of each lot, the name of each dedicated street and the relationship of the land as platted to the government survey of Section 31, Township 24 North, Range 13 East, Chilton County, Alabama. We further certify that steel pins have been installed at all lot corners, curve points and radial returns as shown hereon designated by small circles and that none of the subject lots are in a flood prone area and mapped and defined on the available Federal Insurance Administration's Flood Hazard Map of the area. Said owner also certifies that he is the owner of subject land and that said land is not subject to any mortgage except as shown hereon.

Mortgagees, if any, _____

In witness thereof the said Joseph E. Conn, Jr. has set his hand and seal and the said owner has caused these presents to be executed in their behalf on this the _____ day of _____, 1988

Joseph E. Conn, Jr.
Joseph E. Conn, Jr.
Alabama Registered Number P.L.S. 9049
Surveyor Engineers and Surveyors
Alabama Registered Number CA -0228

State of Alabama
County of SHELBY

I, _____, A Notary Public in the State of Alabama and County of SHELBY, do hereby certify that Joseph E. Conn, Jr., whose name is signed to the foregoing certificate as surveyor and William R. Duke, Jr., whose name is signed as owner of land hereon platted, both of whom are known to me, acknowledged before me on this date that after being duly informed of the contents of all certifications shown on this map, both executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 22nd day of March, 1988

Richard Grayson Conn
Notary Public
My commission expires July 8, 1990

William R. Duke, Jr.
William R. Duke, Jr. Owner of land hereon platted

STATE OF ALABAMA
COUNTY OF CHILTON

RESOLUTION:

Be it resolved by the Chilton County, Alabama Commission that the assent of this body be, and the same is hereby given to the dedication of the streets, easements and public lands, if any, as shown on this plat, which plat is certified to have been made by Joseph E. Conn, Jr., as surveyor at the instance of William R. Duke, Jr., owner of lands hereon platted and has been exhibited to this Commission, said plat being further identified by a recital of the approval of this Commission, signed by the _____ of even date herewith. But this shall not be construed as an assumption of dominion by the County of Chilton over any street or public ground as shown on said plat or impose any liability upon the said County of Chilton or its officers for the upkeep, repair or maintenance of subject streets or public lands.

Approved by: _____ Approved by: _____

Approved by: _____ Approved by: _____

I, _____ as Clerk for the Chilton County, Alabama Commission hereby certify the foregoing to be a true and correct resolution presented and duly adopted at a meeting of said county commission of the _____ day of _____, 1988

Clerk/ Chilton County Commission _____ Date: _____

* This subdivision meets the approval of the Chilton County, Alabama Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions, if any, are made a part of this approval as if set out hereon.*

Approved by: _____
Chilton County, Alabama, Health Officer
Environmentalist

SURVCONN
ENGINEERS & SURVEYORS

SURVCONN
PELHAM MALL, PELHAM, AL.
TELE: 663-4251

90 MAR -5 PM 2:03

