

- NOTES:
- All bearings are determined from the State Plane Grid, East Zone.
 - All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ" - see note 10) are intended to be the area between the 317 MSL contour and the 312 MSL contour.
 - All lots shown herein are subject to a 30 foot easement located 15 feet either side of existing power lines for the operation, maintenance, repair and replacement of existing power lines, poles, and guy wires, together with the right to cut and keep clear all trees, limbs, and other growth thereon, and dangerous trees adjacent thereto. No one may erect any new or additional poles, wires, buildings or other structures within such easement area without first obtaining the written consent of Alabama Power Company. The easements reserved herein shall run with the land and shall be binding on the heirs, successors and assigns of the owners of the lots shown herein.
 - Elevations were determined by the United States Geological Survey bench marks.
 - All access easements (shown as "AE-#") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
 - All unnumbered interior parcels shown on this plat are not a part of this subdivision.
 - Protective Covenants for this subdivision filed on 09/13/88, Deed Book 43, Pages 243 - 246, in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
 - The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
 - Curve data refers to the center line of the various county road right-of-way easements.
 - All parcels designated (SBZ) or "Shoreline Buffer Zone" (300-SBZ thru 334-SBZ and 336-SBZ thru 343-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which use shall be subject to restrictions and conditions set forth in such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
 - All "Shoreline Buffer Zone" parcels (300-SBZ thru 334-SBZ and 336-SBZ thru 343-SBZ) and all other areas that lie below the 317 MSL contour, are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
 - The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-#") which lie outside of any lot lines provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
 - All access easements (shown as "AE-#") are described by a bearing and distance along the center line are 20 feet wide (10 feet either side of the center line).

SE 1/4 of the NW 1/4 of Fractional Section 20
T-22-N R-16-E

Fractional S 1/2 of the Fractional NE 1/4 of
Fractional Section 20 T-22-N R-16-E

MATCHLINE SEE SHEET 2 OF 3

STATE OF ALABAMA
CHILTON COUNTY)
We, the undersigned, David A. Looney, a Registered Land Surveyor No. 16456, and Alabama Power Company by Randy S. Hardigree as Vice-President and Alabama Property Company by Randy S. Hardigree as Vice-President, owners of the lands herein described, do hereby certify that this is a true and correct plat or map of said lands showing the numbers and the length and bearings of the boundaries of each lot and the relation of the lands as platted or mapped to the Government Survey of Section 20, Section 21, and Section 28, Township 22 North, Range 16 East, Chilton County, Alabama.

IN WITNESS whereof we have set our hands this the 22nd day of August, 1992.

ATTEST:
David A. Looney 5-10-1990
David A. Looney
Alabama Reg. No. 16456
Randy S. Hardigree
Randy S. Hardigree
Vice-President
Alabama Power Company
Randy S. Hardigree
Randy S. Hardigree
Vice-President
Alabama Property Company

STATE OF ALABAMA
CHILTON COUNTY)
All developed lots within this subdivision were approved individually by the Chilton County Health Department, based on the applicable sanitation rules established prior to 1958.
The undeveloped lots within this subdivision shall be submitted individually to the Chilton County Health Department for approval. The developer shall coordinate with the purchaser and Chilton County Health Department in getting individual approval of all undeveloped lots within this subdivision. Therefore, the undersigned, as authorized by the Chilton County Health Department, Alabama, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.
This the 22nd day of Aug., 1992.

J. R. Stottle
Environmentalist

STATE OF ALABAMA
CHILTON COUNTY)
The within plat of Walnut Creek Peninsula Subdivision Plat No. 1, Chilton County, Alabama, is hereby approved by the County Commission of Chilton County, Alabama, this the 22nd day of Aug., 1992.

COUNTY COMMISSION
CHILTON COUNTY, ALABAMA
Rh. Patton
CHAIRMAN

STATE OF ALABAMA
CHILTON COUNTY)
The undersigned, as authorized by the Chilton County Commission, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.
This the 27th day of Aug., 1992.

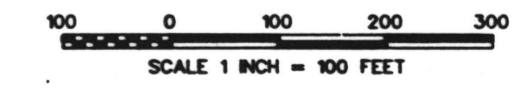
Ralph A. Long
County Engineer

STATE OF ALABAMA
CHILTON COUNTY)
I, *Mary C. Beason*, a Notary Public in and for said County and State, hereby certify that Randy S. Hardigree, whose name as Vice-President of Alabama Power Company, a corporation, and Alabama Property Company, a corporation, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that being informed of the certificate, he as such officers and with full authority executed the same voluntarily for and as the act of said corporation.
GIVEN under my hand and seal this the 31st day of Aug., 1992.

Mary C. Beason
Notary Public
My Commission expires: 6-1-94

LEGEND

- SET MONUMENT
- FOUND MONUMENT
- CALCULATION POINT
- ▲ TRANSMISSION TOWER
- POWER POLE
- ▲ WATER METER
- EASEMENT MONUMENT
- TELEPHONE BOX
- EXISTING ROAD
- POWERLINE
- 1/4 SECTION LINE
- CONTOUR LINE



50 SEP -4 PM 2:59

PRODUCED BY: ALABAMA POWER COMPANY
PETS - CIVIL

Book 5 Page 97

ALABAMA POWER COMPANY
JOBLAKE MITCHELL - CHILTON COUNTY
DETAIL RESURVEY WALNUT CREEK PENINSULA
SUBDIVISION PLAT NO. 1
SCALE 1" = 100'
SHEET 1 OF 3 SHEETS
SUPERSEDES

Rec. 10-00
D-372087

PRO 1212
05/10/90

DRAWN L&S CHECKED BJS DATE 5-11-90

APPROVED DATE

APPROVED DATE