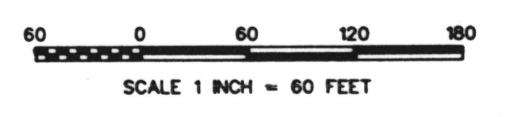


- NOTES:
- All bearings are determined from the State Plane Grid, East Zone.
  - All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ") are intended to be the area between the 317 MSL contour and the 312 MSL contour.
  - All lots shown hereon are subject to a 30 foot easement located 15 feet either side of existing power lines for the operation, maintenance, repair and replacement of existing power lines, poles, and guy wires, together with the right to cut and keep clear all trees, limbs, and other growth thereon, and dangerous trees adjacent thereto. No one may erect any new or additional poles, wires, buildings or other structures within such easement area without first obtaining the written consent of Alabama Power Company. The easements reserved herein shall run with the land and shall be binding on the heirs, successors and assigns of the owners of the lots shown hereon.
  - Elevations were determined by the United States Geological survey bench marks.
  - All access easements (shown as "AE-#") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
  - All unnumbered interior parcels shown on this plat are not a part of this subdivision.
  - Protective Covenants for this subdivision filed on 09/13/88, Deed Book 43, Pages 251 - 254, in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
  - The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
  - Curve data refers to the center line of the various county road right-of-way easements.
  - All parcels designated (SBZ) or "Shoreline Buffer Zone" (1-SBZ to 27-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which use shall be subject to restrictions and conditions set forth in such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
  - All "Shoreline Buffer Zone" parcels (1-SBZ to 27-SBZ) and all other areas that lie below the 317 MSL contour, are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
  - The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-#") which lie outside of any lot lines provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
  - All access easements (shown as "AE-#") are described by a bearing and distance along the center line are 20 feet wide (10 feet either side of the center line).

53 SEP -4 PM 3:15

LEGEND

●	SET MONUMENT
○	FOUND MONUMENT
□	CALCULATION POINT
▲	TRANSMISSION TOWER
■	POWER POLE
⊙	WATER METER
△	EASEMENT MONUMENT
⊕	TELEPHONE BOX
---	EXISTING ROAD
---	POWERLINE
---	1/4 SECTION LINE
---	CONTOUR LINE



PRODUCED BY: ALABAMA POWER COMPANY  
PGTS - CIVIL Rec 10-00

Book 5 page 105

**ALABAMA POWER COMPANY**  
JOLLAKE MITCHELL - CHILTON COUNTY  
DETAIL RESURVEY PINE ALB SUBDIVISION PLAT  
NO. 1  
SCALE 1" = 100' B/M  
SHEET 3 OF 3 SHEETS  
SUPERSEDES **D-372089**

PRO 1197  
05/07/90

DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: 5-11-90  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_